

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 27 1992Returned to applicant for correction MAR 13 1992

Corrected application filed _____

Map filed _____

The applicant Thomas and Ann Webster/Webster Trust6949 So. Valley View Blvd, of Las Vegas

Street and No. or P.O. Box No.

City or Town

Nevada 89118-5266, hereby make... application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground No. 13-212 Las Vegas Valley

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0557 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Quasi-Municipal

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under No. 12. "Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 24,

Describe as being within a 40-acre subdivision of public

T22S, R60E, MDM, Clark County site bears N 31°44'50"W 938.73 feet from SE cor. of

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Sec 24, T22S, R60E, MDM, Clark County6. Place of use SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 24, T22S, R60E, MDM Clark County

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump and motor

State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$25,000 00
10. Estimated time required to construct works 2 years
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
3 residential units

By s/Allen L. Hagen
1555 So. Rainbow
Las Vegas, Nevada

Compared pm/

Protested _____

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

This application is hereby cancelled on the grounds that the applicant did not submit the application fee as required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be filed on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 20th day of April

A.D. 92


State Engineer